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| APPLICATION NO.                                                                          | FILING DATE           | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.   | CONFIRMATION NO. |  |  |
|------------------------------------------------------------------------------------------|-----------------------|----------------------|-----------------------|------------------|--|--|
| 10/803,553                                                                               | 03/18/2004            | Nigel Victor Spurr   | 60130-2053            | 5676             |  |  |
| 26096 7                                                                                  | 26096 7590 01/19/2006 |                      |                       | EXAMINER         |  |  |
| CARLSON, GASKEY & OLDS, P.C.<br>400 WEST MAPLE ROAD<br>SUITE 350<br>BIRMINGHAM, MI 48009 |                       |                      | ESTREMSKY, GARY WAYNE |                  |  |  |
|                                                                                          |                       |                      | ART UNIT              | PAPER NUMBER     |  |  |
|                                                                                          |                       |                      | 3676                  |                  |  |  |

DATE MAILED: 01/19/2006

Please find below and/or attached an Office communication concerning this application or proceeding.

## SUPPLEMENTAL Notice of Allowability

| Application No. | Applicant(s)        |  |  |
|-----------------|---------------------|--|--|
| 10/803,553      | SPURR, NIGEL VICTOR |  |  |
| Examiner        | Art Unit            |  |  |
| Gary Estremsky  | 3676                |  |  |

| ·                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                                      |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                      | Gary Estremsky                                                                                            | 3676                                                 |                           |
| The MAILING DATE of this communication appear All claims being allowable, PROSECUTION ON THE MERITS IS (herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGOR (The Office or upon petition by the applicant. See 37 CFR 1.313                                                                                                                       | OR REMAINS) CLOSED in this apport or other appropriate communication GHTS. This application is subject to | olication. If not include will be mailed in due      | ed<br>course. <b>THIS</b> |
| 1. X This communication is responsive to IDS filed 7-21-4 (a page                                                                                                                                                                                                                                                                                                                                                    | ge not previously initialed/provided t                                                                    | o Applicant).                                        |                           |
| 2. X The allowed claim(s) is/are 1.2 and 4-17.                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           |                                                      |                           |
| 3.   Acknowledgment is made of a claim for foreign priority un  a)   All b)   Some* c)   None of the:                                                                                                                                                                                                                                                                                                                | - , , , , , ,                                                                                             |                                                      |                           |
| Certified copies of the priority documents have  Certified copies of the priority documents have                                                                                                                                                                                                                                                                                                                     |                                                                                                           |                                                      |                           |
| <ul><li>2.  Certified copies of the priority documents have</li><li>3.  Copies of the certified copies of the priority doc</li></ul>                                                                                                                                                                                                                                                                                 |                                                                                                           |                                                      | tion from the             |
| International Bureau (PCT Rule 17.2(a)).                                                                                                                                                                                                                                                                                                                                                                             | differes have been received in this i                                                                     | lational stage applica                               | don nom the               |
| * Certified copies not received:                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           |                                                      |                           |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of noted below. Failure to timely comply will result in ABANDONMI THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                                                                                                                                      | of this communication to file a reply<br>ENT of this application.                                         | complying with the red                               | quirements                |
| 4. A SUBSTITUTE OATH OR DECLARATION must be submit INFORMAL PATENT APPLICATION (PTO-152) which give                                                                                                                                                                                                                                                                                                                  | tted. Note the attached EXAMINER'<br>s reason(s) why the oath or declara                                  | S AMENDMENT or N<br>tion is deficient.               | OTICE OF                  |
| <ol> <li>CORRECTED DRAWINGS ( as "replacement sheets") must (a)  including changes required by the Notice of Draftsperson (b)  hereto or 2)  to Paper No./Mail Date</li> <li>(b)  including changes required by the attached Examiner's Paper No./Mail Date</li> <li>Identifying indicia such as the application number (see 37 CFR 1.1 each sheet. Replacement sheet(s) should be labeled as such in the</li> </ol> | on's Patent Drawing Review (PTO-<br>Amendment / Comment or in the O                                       | ffice action of                                      | back) of                  |
| DEPOSIT OF and/or INFORMATION about the depose attached Examiner's comment regarding REQUIREMENT F                                                                                                                                                                                                                                                                                                                   | sit of BIOLOGICAL MATERIAL n                                                                              | nust be submitted. N                                 | Note the                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           |                                                      |                           |
| Attachment(s)                                                                                                                                                                                                                                                                                                                                                                                                        | 5. 17. 11. 11. 11.                                                                                        |                                                      |                           |
| 1. Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                                                                                                                                              | 5. Notice of Informal P                                                                                   | • • • • • •                                          | D-152)                    |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                                                                                                                                                           | 6. □ Interview Summary<br>Paper No./Mail Dat                                                              |                                                      |                           |
| <ol> <li>Information Disclosure Statements (PTO-1449 or PTO/SB/08<br/>Paper No./Mail Date page 4 of 7/21/04</li> </ol>                                                                                                                                                                                                                                                                                               | 8), 7. Examiner's Amendn                                                                                  |                                                      |                           |
| Examiner's Comment Regarding Requirement for Deposit of Biological Material                                                                                                                                                                                                                                                                                                                                          | 8. 🗌 Examiner's Stateme                                                                                   | nt of Reasons for Allo                               | wance<br>⁄                |
|                                                                                                                                                                                                                                                                                                                                                                                                                      | 9.                                                                                                        | Gary Estremsky<br>Primary Examiner<br>Art Unit: 3676 | 1                         |

U.S. Patent and Trademark Office PTOL-37 (Rev. 7-05)